ABERTILLERY

&

HEADS OF THE VALLEY SWIMMING CLUBS

**GREATER GWENT FASTWATER OPEN MEET**

(Under FINA Technical Rules & Swim Wales Laws)

16th Annual

REGIONAL POOL, INTERNATIONAL SPORTS VILLAGE, NEWPORT. SOUTH WALES

**21st & 22nd OCTOBER 2023**

25M POOL, 8 LANE, ANTI WAVE LANE ROPES, ELECTRONIC TIMING

#### All Strokes, 50m, 100m, 200m, 400m FREE, 400m IM

**Plus Skins event.**

**LICENSE NUMBER: 2WL232006**

**Entries Close on 3rd October 2023**

#### There will be no programs for sale on the day of the meet. Please download the program from the organisers Web Sites.

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**HEADS OF THE VALLEY**

**& ABERTILLERY SWIMMING CLUBS** **GREATER GWENT FASTWATER OPEN MEET 2023**

#### Meet Information

Ages as on the last day of meet (22nd October 2023).

**Age Groups (Main Competition) Level 2**

The following age groups for males and females:

Male :- 9/11, 12/13, 14/15 and 16/Over Female :- 9/10, 11/12, 13/14 and 15/Over

Events

Freestyle 50m / 100m / 200m / 400m Backstroke 50m / 100m / 200m Breaststroke 50m / 100m / 200m Butterfly 50m / 100m / 200m

Ind Medley 200m / 400m

**Skins Competition**

Boys ages 11-13yrs & Boys age 14yrs plus (Saturday)

Girls ages 10-12yrs & Girls age 13yrs plus (Sunday)

There will be skins events for the following age groups

stoke for this race.

race will be selected by placing all strokes back into the bag and the official selecting the final

That stroke is not replaced and another stroke will be selected for subsequent races. The final

The official will select one from the bag and that will be the stroke swum for the next race.

age group.

race. All Four strokes will be placed into a bag at the start. There will be two sets, one for each

**NOTE** :- Strokes for the skins events will be chosen by an official at the start of every skins

earlier that day. Strokes for the skins events will be chosen at random on the night. There will

Entries for the skins events will be chosen from the fastest eight times achieved in the 200 IM

be a maximum of 2 competitors eliminated during each round.

Sessions

The program will take place over 6 sessions.

Session times will be confirmed following receipt of entries and notified to Clubs via e-mail. Details will also be posted on the following web pages :

[**www.hvsc.co.uk**](http://www.hvsc.co.uk/)

[www.abertilleryswimming.com](http://www.abertilleryswimming.com/)

General enquiries can be made by e-mailing your queries to either of the above web links or **Greatergwent@gmail.com**

**Awards**

Awards will be made to the fastest 3 in each age group competition for all events.

Cash prizes will be made for the winner/runner up of the skins events.

Coach Passes

Coach passes will be issued as per Promoter’s Conditions. Only pass holders and officials will be allowed on poolside.

Coach passes purchased on the day, will cost £25 per weekend. OFFICIALS

Attending clubs are requested to provide at least one qualified official per session, and their details (together with their qualification) be forwarded with meet entry or directly to lukehart.swim@gmail.com Refreshments will be provided.

Entries

Qualifying and Consideration times are attached. Entries to events may have to be restricted.

It is the responsibility of each club to ensure that their swimmers’ entries are accurate. Random checks will be made against the current ASA ranking database.

Entry times may be submitted as either long or short course – no conversions will be carried out by the organisers.

Electronic entries will be available for this event.

Entries will not be entered into the system until payment is received in **Full**. The entry fee will be :-

**£8.00** per event for electronic entries via Team Manager or TM lite

**NO PAPER ENTRIES WILL BE ACCEPTED FOR THIS MEET.**

**Note :-**

**TeamLite can be downloaded free of charge from** [**http://www.hy-tekltd.com/downloads.html**](http://www.hy-tekltd.com/downloads.html)

**Entries will be rejected for the following reasons:**

* They are received without the relevant fee.
* Incorrectly completed.
* Outside the consideration entry times.
* Received after the closing date of 3rd October 2023.
* Entries submitted on **Papercopy.**
* All entries not accepted will be refunded in full except for the **above reasons**.

We are operating a single BACS system for both entry and refunds for each club, as per meet conditions.

**NOTE**:-

**NO REFUNDS** will be made on withdrawals from the event after the **CLOSING DATE.**

All forms must be completed in capitals as per Promoter’s Conditions and sent to:-

**Phillip Jehu**

**4 Gwladys Street Pant**

**Merthyr Tydfil CF48 2AU**

**e-mail :-** **Phillipjehu@aol.com**

**Electronic entries** to be sent to :- **Greatergwent@gmail.com**

**Results**

These will be posted on [**www.hvsc.co.uk**](http://www.hvsc.co.uk/) & [www.abertilleryswimming.com](http://www.abertilleryswimming.com/) web sites as soon as practicable after the event.

Results will be issued to SwimWales and the ASA Rankings after the event as per license conditions.

**Facilities**

Spectators

The spectator area maybe cleared at the end of each session. All personal belongings are to be removed at the end of every session. This is to allow the area to be cleared of all unwanted debris. Entry for spectators will be 15 minutes after start of warm up (sessions 1 and 4).

On the second day, weekend pass holders will be called to come through to reduce the congestion in the foyer, which is a prerequisite of the booking conditions.

Coaches / Chaperone Passes

* £25.00 per weekend – Food Included (both days)

Car Parking

There is a free car park with ample overflow car parks nearby.

Refreshments

There is a cafeteria on site which sells snacks. Vending machines are also available for drinks. There is also a local cricket club where food and refreshments are available nearby.

**NOTE**:-The organisers have no control on the opening times for these facilities

Meet Contact

The Meet Promoter will be in attendance throughout the Meet and may be contacted on:

**Name :- Phillip Jehu**

**E-Mail :-** **Greatergwent@gmail.com** **or** **Phillipjehu@aol.com**

Heads Of The Valley and Abertillery SC

Greater Gwent Fastwater Open Meet 21st & 22nd October 2023.

Age Group Qualifying And Consideration Times

|  |  |
| --- | --- |
|  | **BOYS EVENTS** |
| **9/11yrs** | **12/13yrs** | **14/15yrs** | **16yrs+** |
| CT | QT | CT | QT | CT | QT | CT | QT |
| 50m Freestyle | 47.8 | 35.9 | 42.9 | 32.1 | 41.5 | 29.1 | 40.6 | 28.3 |
| 100m Freestyle | 01:48.0 | 1:17.8 | 01:37.2 | 1:08.9 | 01:31.2 | 1:03.1 | 01:27.6 | 1:01.2 |
| 200m Freestyle | 03:58.7 | 2:48.8 | 03:41.2 | 2:30.1 | 03:27.5 | 2:17.2 | 03:22.5 | 2:13.2 |
| 400m Freestyle | 08:53.0 | 5:53.3 | 08:21.8 | 5:16.4 | 07:55.8 | 4:50.1 | 07:44.1 | 4:42.1 |
| 50m Backstroke | 55.6 | 41.2 | 46.9 | 36.5 | 43.8 | 33.1 | 42.1 | 31.9 |
| 100m Backstroke | 02:03.6 | 1:27.6 | 01:46.8 | 1:17.3 | 01:40.8 | 1:09.8 | 01:40.8 | 1:07.8 |
| 200m Backstroke | 04:33.7 | 3:06.9 | 04:10.0 | 2:45.9 | 03:53.7 | 2:30.4 | 03:50.0 | 2:26.5 |
| 50m Breaststroke | 58.2 | 46.5 | 51.3 | 40.7 | 47.0 | 36.8 | 45.7 | 35.6 |
| 100m Breaststroke | 02:18.0 | 1:40.1 | 02:03.6 | 1:27.4 | 01:58.8 | 1:19.1 | 01:54.0 | 1:16.6 |
| 200m Breaststroke | 05:01.2 | 3:35.1 | 04:33.7 | 3:09.5 | 04:17.5 | 2:51.5 | 04:13.8 | 2:47.0 |
| 50m Butterfly | 52.9 | 39.6 | 47.5 | 35.3 | 44.5 | 31.7 | 42.9 | 30.9 |
| 100m Butterfly | 02:14.4 | 1:27.6 | 01:52.8 | 1:16.7 | 01:46.8 | 1:09.0 | 01:44.4 | 1:07.3 |
| 200m Butterfly | 04:52.5 | 3:11.7 | 04:22.5 | 2:49.5 | 04:03.7 | 2:31.8 | 04:00.0 | 2:28.3 |
| 200m Ind Medley | 04:41.3 | 3:11.0 | 04:20.0 | 2:50.4 | 04:07.5 | 2:34.3 | 04:05.0 | 2:30.3 |
| 400m Ind Medley | 10:04.5 | 6:45.5 | 09:26.8 | 6:00.4 | 09:09.9 | 5:26.4 | 09:00.8 | 5:18.1 |

|  |  |
| --- | --- |
|  | **GIRLS EVENTS** |
| **9/10yrs** | **11/12yrs** | **13/14yrs** | **15yrs+** |
| CT | QT | CT | QT | CT | QT | CT | QT |
| 50m Freestyle | 48.5 | 38.5 | 43.7 | 34.7 | 42.5 | 32.4 | 41.5 | 31.7 |
| 100m Freestyle | 01:45.9 | 1:24.6 | 01:39.3 | 1:14.3 | 01:36.0 | 1:09.5 | 01:34.4 | 1:08.3 |
| 200m Freestyle | 04:05.7 | 3:00.4 | 03:47.5 | 2:39.9 | 03:39.5 | 2:29.6 | 03:32.3 | 2:26.6 |
| 400m Freestyle | 09:20.9 | 6:22.2 | 08:41.5 | 5:33.0 | 08:18.3 | 5:12.5 | 08:08.9 | 5:06.2 |
| 50m Backstroke | 57.1 | 43.8 | 49.4 | 39.3 | 46.7 | 36.5 | 45.2 | 35.9 |
| 100m Backstroke | 02:00.0 | 1:35.2 | 01:54.0 | 1:22.7 | 01:49.2 | 1:17.0 | 01:46.6 | 1:15.3 |
| 200m Backstroke | 04:49.1 | 3:21.8 | 04:21.3 | 2:56.3 | 04:08.5 | 2:44.8 | 04:04.1 | 2:41.1 |
| 50m Breaststroke | 01:02.3 | 50.0 | 55.2 | 44.0 | 51.3 | 40.8 | 49.1 | 39.8 |
| 100m Breaststroke | 02:24.0 | 1:48.8 | 02:08.9 | 1:34.4 | 02:02.2 | 1:26.5 | 02:01.0 | 1:25.1 |
| 200m Breaststroke | 05:12.6 | 3:51.5 | 04:47.0 | 3:22.4 | 04:31.8 | 3:06.7 | 04:29.3 | 3:03.5 |
| 50m Butterfly | 55.3 | 42.4 | 49.8 | 37.9 | 47.1 | 35.2 | 46.8 | 34.4 |
| 100m Butterfly | 02:02.4 | 1:36.0 | 01:54.1 | 1:22.4 | 01:49.6 | 1:16.3 | 01:47.5 | 1:15.1 |
| 200m Butterfly | 04:47.3 | 3:32.8 | 04:29.6 | 3:00.7 | 04:18.5 | 2:46.7 | 04:16.6 | 2:43.0 |
| 200m Ind Medley | 05:01.4 | 3:25.6 | 04:31.5 | 3:00.6 | 04:23.7 | 2:48.7 | 04:20.4 | 2:45.5 |
| 400m Ind Medley | 10:48.3 | 7:19.7 | 09:55.6 | 6:19.9 | 09:38.7 | 5:53.8 | 09:30.5 | 5:47.3 |

**CT**: Consideration time **QT**: Qualifying Time

**Note :- If a swimmer has a time faster than the QT time, they will be guaranteed entry**.

**HEADS OF THE VALLEY AND ABERTILLERY SC GREATER GWENT FASTWATER OPEN**

**MEET 21st&22nd October 2023**

# PROGRAM OF EVENTS

## DAY 1

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **SESSION 1** |  |  |  |  |  |  |
| **Event#** | **Distance** | **Stroke** | **Sex** | **Age Groups** | **Type** |  |
| 11 | 400 | Freestyle | Male | 9/11, 12/13, 14/15, 16Plus | HDW | Age |
| 12 | 200 | Butterfly | Female | 9/10, 11/12, 13/14, 15Plus | HDW | Age |
| 13 | 50 | Freestyle | Male | 9/11, 12/13, 14/15, 16Plus | HDW | Age |
| 14 | 50 | Backstroke | Female | 9/10, 11/12, 13/14, 15Plus | HDW | Age |
| 15 | 200 | Backstroke | Male | 9/11, 12/13, 14/15, 16Plus | HDW | Age |
| 16 | 100 | Freestyle | Female | 9/10, 11/12, 13/14, 15Plus | HDW | Age |

**SESSION 2**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Event#** | **Distance** | **Stroke** | **Sex** |  |  |  |
| 21 | 200 | IM | Male | 9/11, 12/13, 14/15, 16Plus | HDW | Age |
| 22 | 400 | IM | Female | 9/10, 11/12, 13/14, 15Plus | HDW | Age |
| 23 | 100 | Butterfly | Male | 9/11, 12/13, 14/15, 16Plus | HDW | Age |
| 24 | 50 | Butterfly | Female | 9/10, 11/12, 13/14, 15Plus | HDW | Age |
| 25 | 50 | Breaststroke | Male | 9/11, 12/13, 14/15, 16Plus | HDW | Age |
| 101 | 50 | SKINS | Male | 10-13yrs & 14yrs plus | Final | Age |

**SESSION 3**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Event#** | **Distance** | **Stroke** | **Sex** |  |  |  |
| 31 | 200 | Freestyle | Female | 9/10, 11/12, 13/14, 15Plus | HDW | Age |
| 32 | 200 | Breaststroke | Male | 9/11, 12/13, 14/15, 16Plus | HDW | Age |
| 33 | 100 | Breaststroke | Female | 9/10, 11/12, 13/14, 15Plus | HDW | Age |
| 34 | 100 | Backstroke | Male | 9/11, 12/13, 14/15, 16Plus | HDW | Age |

**HEADS OF THE VALLEY AND ABERTILLERY SC GREATER GWENT FASTWATER OPEN**

**MEET 21st& 22nd October 2023**

# PROGRAM OF EVENTS

## DAY 2

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **SESSION 4** |  |  |  |  |  |  |
| **Event#** | **Distance** | **Stroke** | **Sex** | **Age Groups** | **Type** |  |
| 41 | 400 | Freestyle | Female | 9/10, 11/12, 13/14, 15Plus | HDW | Age |
| 42 | 200 | Butterfly | Male | 9/11, 12/13, 14/15, 16Plus | HDW | Age |
| 43 | 50 | Freestyle | Female | 9/10, 11/12, 13/14, 15Plus | HDW | Age |
| 44 | 50 | Backstroke | Male | 9/11, 12/13, 14/15, 16Plus | HDW | Age |
| 45 | 200 | Backstroke | Female | 9/10, 11/12, 13/14, 15Plus | HDW | Age |
| 46 | 100 | Freestyle | Male | 9/11, 12/13, 14/15, 16Plus | HDW | Age |

**SESSION 5**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Event#** | **Distance** | **Stroke** | **Sex** |  |  |  |
| 51 | 200 | IM | Female | 9/10, 11/12, 13/14, 15Plus | HDW | Age |
| 52 | 400 | IM | Male | 9/11, 12/13, 14/15, 16Plus | HDW | Age |
| 53 | 100 | Butterfly | Female | 9/10, 11/12, 13/14, 15Plus | HDW | Age |
| 54 | 50 | Butterfly | Male | 9/11, 12/13, 14/15, 16Plus | HDW | Age |
| 55 | 50 | Breaststroke | Female | 9/10, 11/12, 13/14, 15Plus | HDW | Age |
| 111 | 50 | SKINS | Female | 10-12yrs & 13yrs plus | Final | Age |

**SESSION 6**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Event#** | **Distance** | **Stroke** | **Sex** |  |  |  |
| 61 | 200 | Freestyle | Male | 9/11, 12/13, 14/15, 16Plus | HDW | Age |
| 62 | 200 | Breaststroke | Female | 9/10, 11/12, 13/14, 15Plus | HDW | Age |
| 63 | 100 | Breaststroke | Male | 9/11, 12/13, 14/15, 16Plus | HDW | Age |
| 64 | 100 | Backstroke | Female | 9/10, 11/12, 13/14, 15Plus | HDW | Age |

Abertillery & Heads of the Valley SC

Greater Gwent Fastwater Open Meet **MEET**

**21st& 22nd October 2023**

### AGE GROUP ENTRY FORM LEVEL 2

**THIS ENTRY FORM IS FOR INTERNAL USE ONLY. IT IS TO BE USED TO GATHER INFORMATION TO ALLOW A SINGLE TM - FILE ENTRY TO THE COMPETITION**

Name in full: Age: \_ Date of Birth: M/F:

Address:

Post Code: \_ Tel No: Club Name: SWIM WALES / ASA Numbers:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| EVENT | EVENT NO: | ENTRY TIME | EVENT | EVENT NO: | ENTRY TIME |
| 50 Free |  |  | 50 Breast |  |  |
| 100 Free |  |  | 100 Breast |  |  |
| 200 Free |  |  | 200 Breast |  |  |
| 400 Free |  |  | 50 Butterfly |  |  |
| 50 Back |  |  | 100 Butterfly |  |  |
| 100 Back |  |  | 200 Butterfly |  |  |
| 200 Back |  |  | 400 IM |  |  |
| 200 IM |  |  |  |  |  |

**This entry form is for all Age Group Events Level 2**

I declare that the above particulars are correct and agree to abide by the conditions laid down. I accept that there will be **NO REFUNDS** for incorrect submitted entries and withdrawals.

Total number of swims at **£8.00 (Electronic Only)** total payable £

**NO PAPER ENTRIES WILL BE ACCEPTED**

**THIS FORM IS NOT TO BE RETURNED TO THE MEET ORGANISER.**

# GREATER GWENT FASTWATER OPEN MEET

***Coach / Chaperone Pass Individual form***

**Full Name:-**

**Name of Club :-**

**Position (e.g. Club Coach) :- \_**

**Address:-**

 **\_**

**Postcode :- Food :- Yes or No**

**Telephone Number :- \_**

**SWIM WALES / ASA Affiliation Number :-**

**DBS Number :- DATE of Issue**

**Photo ID to be included with Application. e-mail Address :-**

Please enclose payment with your swimmers entry fees for £25 - Weekend Pass (With Food) for each pass required (only two passes per club).

Passes will be available to be purchased on the day at a cost of **£25** per weekend (No Food Option available) with two forms of ID being used, one of which must be a current **DBS, the other Photo ID**.

There will be no access to the changing village or poolside without a coach/chaperone pass. All completed coach/chaperone forms to be returned to:

**Phillip Jehu**

**4 Gwladys Street Pant**

**Merthyr Tydfil CF48 2AU**

**Closing Date: 3rd October 2023.**

ABERTILLERY AND HEADS OF THE VALLEY SWIMMING CLUBS

GREATER GWENT FASTWATER OPEN MEET

##### Newport International Sports Village

|  |  |
| --- | --- |
| Full Name |  |
| Name of Club |  |
| Qualification (please tick) | Timekeeper | Judge 1 | Judge 2 | Judge 2 (S) | Referee |
|  |  |  |  |  |
| *If you are on a workbook please put a `W` in the respective place* |
| Address: |
|  | Post Code: |
| Tel. No. |
| Email address: |
| Swim Wales/ Scottish Swimming / ASA affiliation number: |
| DBS Number: |  |  |  |  | Date: |  |  |  |  |
| Sessions which you are available for (please tick) |  |  |  |  |  | 6 |
| 1 |  | 2 | 3 | 4 |  | 5 |  |
|  |  |  |  |  |

PLEASE RETURN VIA EMAIL TO;

lukehart.swim@gmail.com

Thank you Luke Hart

**N.B. There will be a list on the wall in the officials’ room which will display the allocated duties each session for those officials who have confirmed attendance in advance.**

**Expenses can be claimed for a minimum of two or more sessions per day. Maximum claimable for all weekend is £50.00 or at the discretion of the meet manager.**

**HEADS OF THE VALLEY AND ABERTILLERY SWIMMING CLUBS**

**GREATER GWENT FASTWATER OPEN MEET**

##### Promoters Conditions

The meet will be held under FINA Technical Rules and Swim Wales Laws, and has been licensed by Swim Wales as a Level 2 meet for entry into National Competitions and Championships.

The Licence Number 2WL232006**-** Age Group Event - **Level 2**

There will be over the top starts where the referee and promoter feel it is appropriate. The achievement of the standard of the Competitive Start Award is essential before swimmers are permitted to perform racing dives in competition.

Events will take place as shown on the attached programme of events.

The Promoter reserve the right to amend the programme of events and to restrict entries to comply with meet licencing rules. Should these changes be necessary, clubs will be notified via e-mail and meet web page.

Electronic entries to be made using TM Lite or TM files, together with payment before/on the closing date. The closing date will be 3rd October 2023. Entries received after this time cannot be guaranteed for consideration.

The entry fee will be **£8.00** per event for electronic entries (TM lite or TM). This meet will be requiring a single payment for swim fees and coaches fees to be made payable to the following:

Account Number :- **10900761**

Sort Code :- **20-56-56**

Any returned entries fees will be issued via a single bank transfer.

A cardless entry system will be in operation. All events are Heat Declared Winners (HDW), except for the skins events. There is strictly no diving until instructed to do so. Swimmers are to exit the pool at the sides. All competitors must be a member of an affiliated club or amateurs defined by Swim Wales.

This will be a **paperless meet** and as such there will be limited printed programmes available to purchase at the meet. Programmes will be first come first served. The meet organiser will produce a master copy of the program and display at the venue. There will be an opportunity to print the complete program prior to the event from the organisers web sites. Also, the complete program will be e-mailed to the competition secretary of each club attending.

Attending clubs are requested to provide at least one qualified official per session. Officials on workbooks will not be excluded. Expenses can be claimed for a minimum of two or more sessions per day. Maximum claimable for all weekend is £50.00 or at the discretion of the meet manager. This is for all officials and volunteer’s helping out at the event.

Coaches/Chaperone Passes will include start sheets and programmes. A two-day pass will cost £25 with food. All requests for passes are to be accompanied with DBS verification and Photograph. Passes must be displayed at all times.

Passes will be available on the day at a cost of £25 per weekend (Food Option not available). Two form’s of ID are required, one of which must be a current **DBS, the other photo ID**.

Coaches / Chaperones will be responsible for Swimmers making themselves available for marshalling. Failure to do so is not the responsibility of the meet organiser and a late swimmer will forfeit his/her swim if their heat has been swum.

All valuables, clothing and items of importance left within the building will be the owners’ risk entirely. Individual teams / coaches will be responsible for their own swimmers and members in all areas within the building and outside at all times.

**HEALTH & SAFETY**

All swimmers, officials, volunteers, spectators, and visitors are required, at all times, to abide by the rules set out in the Pool Operating Procedures and / or the Normal Operating Procedures & Emergency Action Plan for the facility hired for this meet. Any emergency will be under the control of the facility management and all at the meet to follow their advice at all times.

**Unacceptable Behaviour**

Behaviour becomes “unacceptable” when it is considered “Offensive” to others; this includes, but is not limited to, the following: Theft, wilful damage to property and / or equipment, acts of vandalism, abuse of alcohol and / or drugs, bullying, offensive language, aggressive / violent acts, threatening behaviour, all breaches of safety practices, failure to comply with instructions / directions, actions that bring the sport of swimming into disrepute.

The Promoter reserves the right to remove anyone from the building for misconduct and Unacceptable behaviour. The Governing Body will be informed after the event.

**Competitive Start Award**

Swimmers must have attained the standard of the Competitive Start Award in order to start from the blocks; (this is the responsibility of the club coach).

Swimmers who have not attained the standard of the Competitive Start Award must lower themselves into over the side into the water, on the long whistle of the Referee before starting at an appropriate place.

**Jewellery**

“For safety and security reasons, the wearing of jewellery is not permitted while in the water during warm-ups / swim-downs and / or competition. This includes watches, necklaces, chains, bangles, wrist bands, ear-rings (except studs), and rings (except wedding bands).

**Video and Photography*.***

Anyone wishing to use video equipment, still cameras or mobile phones with camera facilities, must apply for a camera pass before entering the spectator’s gallery. You will be asked to provide identification. Camera pass to be always on display when using photographic equipment. This includes; but is not limited to:-

Still cameras, Cine Cameras, Video cameras Camera / video enabled mobile phones and Camera enabled PDA’s

On accepting the promoter’s conditions – Photographs taken by any ‘Professional Photographer’ may be used for promotional purposes.

**NB: Please note that camera equipment as indicated above cannot be used in the changing village.**

**Data Protection**

Both Clubs as hosts of this Meet will be using Computers to record entries and results. By the submission of entries and accepting these conditions, consent is hereby given to the holding of personal information on computer(s). (As required under the Data Protection Act 1984) e.g. name, club, and date of birth and times. This information may be published following the Meet.

The Promoter reserves the right to amend or remove any of the meet information or any of the above conditions.

**THE PROMOTER’S DECISION IS FINAL**